



Madison County Government  
**Health Department**

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*Alan J. Dunstan*  
County Board Chairman

HEALTH DEPARTMENT ADVISORY COMMITTEE  
MEETING AGENDA

**March 4, 2010 7:00 p.m. - Advisory Committee Meeting**

Health Department Conference Room

1. Call To Order
2. Approval of Meeting Minutes – February 4, 2010
3. Public Comment
4. Announcements
5. Public Health Administrator’s Report
6. Chair Person’s Report
7. Health Department Committee Report – Marcia
8. Old Business
9. New Business
  - a. Dr. McGranahan’s Report
10. Adjournment